

Sunday Message

PASSION (PALM) SUNDAY

THE WORD

Year C • 13th April 2025 • Psalter Week 2

THE LORD'S PASSION

LUKE 22:14-23:56



This account from Luke's Gospel begins with Jesus and his disciples at the Paschal Meal. There is a sense of urgency, as Jesus knows what is to happen. This is the last time he will break bread with these followers and he asks that all humankind continue to celebrate the Eucharist in memory of him.

At the table, there are reminders that the Eucharist is no guarantee against the possibility of betrayal. Judas sits there and will ultimately hand Jesus over to Pilate. Peter sits close by and his denial of Jesus brings an atmosphere of shame to the scene. Peter is so overconfident that he's prepared to go to prison and even die with Jesus. But that's not how the story unfolds. When the time comes for Jesus' crucifixion, the leaders will deliberately humiliate him further, as they place him beside two thieves. Torture and insults and sneering from the leaders present are what Jesus must contend with. Indeed, despite everything he experiences on the cross, he still has enough energy to speak to God. 'Father, forgive them.' In his last words to the thief, Jesus assures him that they would be together in paradise. ■

REFLECT

The famous city of Herculaneum, near Naples, was buried by the eruption of the volcano Vesuvius in 79 AD. Only in recent times, excavators found a body on the shore. It was the body of a young woman who died trying to protect a child from the eruption. From her bones, they knew that she'd been undernourished from childhood and marked by heavy work. The experts concluded that she'd been a slave or a servant, there not being much difference in the ancient world between slaves and servants. This is an image very familiar to us when we read the Gospels. Slaves are commonplace. They serve table, they do the hard work, their labour is tiring, and their bodies are worn. It's interesting that on reading the Passion of Jesus Christ, our first impression is of a slave being handed over to be crucified. Except this slave would show the world kindness, compassion, love and mercy. Like the servant in Herculaneum, her last act was to wrap a child in her arms for protection and safety. Jesus, the slave, the servant and the healer's last act would be to show the world the extent of God's love. This would ultimately get him killed. No one, not even his disciples, could fully comprehend Christ's message – that God so loved the world, he sent his only Son. So that the world might know his love. ■

DO

How can you be of service to God's people this week? Is there a reluctance in you to volunteer for a worthy parish initiative? How can you support your fellow lay missionaries?

LEARN

'The source of the Church's mission is the conviction that Christ is risen and fully alive and present to the community of believing Christians.' (Archbishop John Niendstedt)

SAY

'Give something, however small, to one in need. For it is not small to one who has nothing. Neither is it small to God, if we have given what we could.'

(Saint Gregory of Nazianzus)



THE PROCESSION OR SOLEMN ENTRANCE

ANTIPHON

*Hosanna to the Son of David;
blessed is he who comes in the name of the Lord,
the King of Israel.
Hosanna in the highest.*

ANTIPHON

*As the Lord entered the holy city, the children of the Hebrews
proclaimed the resurrection of life. Waving their branches of
palm, they cried: Hosanna in the Highest.*

*When the people heard that Jesus was coming to Jerusalem,
they went out to meet him. Waving their branches of palm,
they cried: Hosanna in the Highest.*

THE SIMPLE ENTRANCE

ENTRANCE ANTIPHON

*Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!
O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!*

COLLECT

Almighty ever-living God,
who as an example of humility for the human race to follow
caused our Saviour to take flesh and submit to the Cross,
graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

FIRST READING Isaiah 50:4-7

A reading from the Prophet Isaiah.
The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backwards.
I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face from disgrace and spitting.
But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Psalm 22(21):8-9. 17-18a. 19-20. 23-24.
R. 2a**R: My God, my God, why have you forsaken me?**

- All who see me deride me;
they curl their lips, they toss their heads:
'He trusted in the LORD, let him save him;
let him release him, for in him he delights.' **R.**
- For dogs have surrounded me;
a band of the wicked besets me.
They tear holes in my hands and my feet;
I can count every one of my bones. **R.**
- They divide my clothing among them,
they cast lots for my robe.
But you, O LORD, do not stay afar off;
my strength, make haste to help me! **R.**
- I will tell of your name to my kin,
and praise you in the midst of the assembly;
'You who fear the LORD, give him praise;
all descendants of Jacob, give him glory;
revere him, all you descendants of Israel.' **R.**

SECOND READING Philippians 2:6-11

A reading from the Letter of Saint Paul to the Philippians.

Christ Jesus, though he was in the form of God,
did not count equality with God a thing to be grasped,
but emptied himself, by taking the form of a servant,
being born in the likeness of men.
And being found in human form,
he humbled himself by becoming obedient to the point of death,
even death on a cross.
Therefore God has highly exalted him
and bestowed on him the name that is above every name,
so that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL Philippians 2:8-9

R: Praise to you, O Christ, King of eternal glory.

Christ became for us obedient to the point of death,
even death on a cross.
Therefore God has highly exalted him
and bestowed on him the name that is above every name.
R: Praise to you, O Christ, King of eternal glory.

GOSPEL Luke 22:14 - 23:56

The passion of our Lord Jesus Christ according to Luke.

PRAYER OVER THE OFFERINGS

Through the Passion of your Only Begotten Son, O Lord,
may our reconciliation with you be near at hand,
so that, though we do not merit it by our own deeds,
yet by this sacrifice made once for all,
we may feel already the effects of your mercy.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

**Father, if this chalice cannot pass without my drinking it,
your will be done.**

PRAYER AFTER COMMUNION

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord.
Amen.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO
LUKE

- N When the hour came, Jesus reclined at table, and the Apostles with him.
And he said to them,
J I have earnestly desired to eat this Passover with you before I suffer.
For I tell you I will not eat it until it is fulfilled in the kingdom of God.
N And he took a cup, and when he had given thanks he said,
J Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.
N And he took bread, and when he had given thanks, he broke it and gave it to them, saying,
J This is my body, which is given for you. Do this in remembrance of me.
N And likewise the cup after they had eaten, saying
J This cup that is poured out for you is the new covenant in my blood.
But behold, the hand of him who betrays me is with me on the table.
For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!
N And they began to question one another, which of them it could be who was going to do this.
J A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them,
J The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.
But not so with you.
Rather, let the greatest among you become as the youngest, and the leader as one who serves.
For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table?
But I am among you as the one who serves. You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.
Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail.
And when you have turned again, strengthen your brothers.
N Peter said to him,
O Lord, I am ready to go with you both to prison and to death.
N Jesus said,
J I tell you, Peter, the cock will not crow this day, until you deny three times

- that you know me.
N And He said to them,
J When I sent you out with no money bag or knapsack or sandals, did you lack anything?
N They said,
C **Nothing**
N He said to them,
J But now let the one who has a money bag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment.
N And they said,
C **Look Lord, here are two swords.**
N And He said to them,
J It is enough!
N And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him.
N And when he came to the place, he said to them,
J Pray that you may not enter into temptation.
N And he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,
J Father, if you are willing, remove this cup from me.
N Nevertheless, not my will, but yours, be done.
N And there appeared to him an angel from heaven, strengthening him.
N And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.
N And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,
J Why are you sleeping? Rise and pray that you may not enter into temptation.
N While he was still speaking, there came a crowd, and the man called Judas, one of the Twelve, was leading them.
J He drew near to Jesus to kiss him, but Jesus said to him,
N Judas, would you betray the Son of Man with a kiss?
C **Lord, shall we strike with the sword?**
N And one of them struck the servant of the high priest and cut off his right ear. But Jesus said,
J No more of this!

N And he touched his ear and healed him.

N Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

J Have you come out as against a robber, with swords and clubs?

N When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.

N Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

O This man also was with him.

N But he denied it, saying,

O Woman, I do not know him.!

N And a little later, someone else saw him and said,

O You also are one of them.

N But Peter said,

O Man, I am not.

N And after an interval of about an hour still another insisted, saying,

O Certainly this man also was with him, for he too is a Galilean.

N But Peter said,

O Man, I do not know what you are talking about.

N And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

N Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him,

C **Prophecy! Who is it that struck you?**

N And they said many other things against him, blaspheming him.

N When day came, the assembly of the elders of the people gathered together, both chief priests and scribes.

N And they led him away to their council, and they said,

C **If you are the Christ, tell us.**

N But he said to them,

J If I tell you, you will not believe, and if I ask you, you will not answer.

N But from now on the Son of Man shall be seated at the right hand of the power of God.

N So they all said,

C **Are you the Son of God then?**

N And he said to them,

J You say that I am.

N Then they said,

C **What further testimony do we need? We have heard it for ourselves from his own lips.**

N Then the whole company of them arose and brought him before Pilate.

N And they began to accuse him, saying,

C **We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.**

N And Pilate asked him,

O Are you the king of the Jews?

N And he answered him,,

J You have said so.

N Then Pilate said to the chief priests and the crowd,

O I find no guilt in this man.

N But they were urgent, saying,

C **He stirs up the people, teaching throughout all Judea, from Galilee even to this place.**

N When Pilate heard this, he asked whether the man was a Galilean.

N And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time.

N When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him.

N And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

N Pilate then called together the chief priests and the rulers and the people, and said to them,

O You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him.

N I will therefore punish and release him. But they all cried out together,

C **Away with this man, and release to us Barabbas.**

N A man who had been thrown into prison for an insurrection started in the city and for murder.

Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

C **Crucify, Crucify him!**

N A third time he said to them,

O Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.

N But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.

So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

And there followed him a great multitude of the people and of women who were mourning and lamenting for him.

But turning to them Jesus said,

J Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us', and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?

N Two others, who were criminals, were led away to be put to death with him.

And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.

And Jesus said,

J Father, forgive them, for they know not what they do.

N And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

C **He saved others; let him save himself, if he is the Christ of God, his Chosen One!**

N The soldiers also mocked him, coming up and offering him sour wine and saying,

C **If you are the king of the Jews, save yourself.**

N There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there railed at Jesus, saying,

O Are you not the Christ? Save yourself and us.

N But the other rebuked him, saying,

O Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.

And he said

N Jesus, remember me when you come into your kingdom

O And he said to him,

J Truly, I say to you, today you will be with me in paradise.

N It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two.

Then Jesus, calling out with a loud voice, said,

J Father, into your hands I commit my spirit.

N And having said this he breathed his last.

All kneel for a period of silence.

O Now when the centurion saw what had taken place, he praised God saying, Certainly this man was innocent!

N And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.

And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Now there was a man named Joseph, from the Jewish town of Arimathea.

He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, and wrapped it in a linen shroud, and laid him in a tomb cut in stone, where no one had ever yet been laid.

It was the day of Preparation, and the Sabbath was beginning.

The women who had come with him from Galilee followed and saw the tomb and how his body was laid.

Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

The Gospel of the Lord.

Clergy: Fr Joe Donlan, Fr Michał Łatuszyński M: 07926 044405 E: stafford@pcmew.org
Safeguarding & Parish Office: Moira Shrimpton M: 07540 723614

Office: The Presbytery, King Street, Wellington, TF1 3AP E: ourladyandstpatrick2024@gmail.com T: 01952 – 242423

Sat	12th	18:15	Maria and Gennaro Lauriello Anniversary	St Patrick's
Sun	13th	08:45	Mass in Polish	St Patrick's
	Palm Sunday	09:00	Margaret Francis RIP	Our Lady's
	of the Passion	11:00	Klemsa, Spacek and Camier Families	St Patrick's
	of the Lord	15:00	Stations of the Cross	Our Lady's
Mon	14th	Monday of Holy Week		
		18:00	Polish Confessions	St Patrick's
Tue	15th	Tuesday of Holy Week		
		09:30	Funeral Service for John Minor	Telford Crematorium
		12:00	Richard Saunders (Health)	St Patrick's
Wed	16th	Wednesday of Holy Week		
		12:00	Teresa Wall Birthday	Our Lady's
		19:00	Mass of the Chrism	St Anthony's, Wythenshaw
	Maundy Thursday	Evening Mass of the Lord's Supper - followed by Watching until 10pm		
	(17 th)	19:00	Parishioners	St Patrick's
		19:00	Parishioners	Our Lady's
	Good Friday	15:00	Solemn Celebration of the Passion	Our Lady's
	(18 th)	15:00	Solemn Celebration of the Passion	St Patrick's
		18:00	Solemn Celebration of the Passion in Polish	St Patrick's
	Holy Saturday	09.30 & 10.15	<i>Blessing of Food- Polish Community</i>	St Patrick's
	(19 th)	19:00	The Easter Vigil	St Patrick's
		19:30	The Easter Vigil	Our Lady's
Sun	20th	08:45	Mass in Polish	St Patrick's
	Easter Sunday	09:00	Parishioners	Our Lady's
		11:00	Parishioners	St Patrick's

SACRAMENT OF FORGIVENESS (CONFESSION)

30 minutes before Masses

RIP: We pray for all those whose anniversaries are at this time.

ADORATION OF THE BLESSED SACRAMENT

30 minutes before weekday Masses

BAPTISMS 27 April – **Louie Haynes**, 18 May - **Delilah Brett**, 25 May – **Layla Pokutová** The next preparation session will be held on **24th May** at 12 noon.

Weekly Offerings: Total: £1428.30 - Standing Orders £680.62 (£549.25 Gift Aided), Envelopes £290.20 (£199 Gift Aided), Loose Plate £457.48 (Not Gift Aided). We can only add Gift Aid if donations are identifiable.

Bank details: St Patrick Wellington

Sort Code: 30-15-52 Account Number: 54546760

Our Lady & St Luke Telford

Sort Code: 30-15-52 Account Number: 54582160

ROTAS

HOLY WEEK ROTA: Please add your name to the Ministers Lists in the Porch Lists if you would like to take an active part in the Holy Week celebrations. Times of Masses are on the Notice boards.

The Diocese of Shrewsbury is a Registered Charity (No.234025)

DATA PROTECTION PRIVACY NOTICE

Our two parishes sometimes collect personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at www.dioceseofshrewsbury.org/about-us/privacy-notice.

LIVESTREAM: Our Masses from St Patrick's are available online at <https://churchservices.tv/wellington>

SACRAMENTS

RCIA: 5 Catechumens and 3 Candidates will be received into full Communion at the Easter Vigil at St Patrick's Church.

HOLY COMMUNION: Holy Communion celebrations will be at 10am on 3rd May at Our Lady's and 2pm on 10th and 10am on 17th May at St Patrick's.

CONFIRMATION: Candidates need to be in Yr 8 or older (including adults). **Forms are in the porch and must be returned by this Sunday, 13th April.**

MARRIAGE – Betrothed: A marriage preparation course for couples getting married this year will take place on two Saturdays at **Our Lady of the Rosary Church Road, Trench on 10th & 17th May.** Please email Jane Deegan: jane.deegan@dioceseofshrewsbury.org. to register.

PASTORAL CARE OF THE SICK: Fr Ravi has completed his Lenten Communion visits to the sick and housebound in the parish. If anyone needs a visit please let him know ASAP.

Thanks to those volunteering to be involved in this great ministry willing to visit and take Holy Communion. A meeting will be organised in early June and they will start their ministry from Corpus Christi Sunday. Existing Extraordinary Ministers of Holy Communion will also renew their commitment on the same day (21/22 June).

THE TERMINALLY ILL ADULTS (END OF LIFE) BILL: The charity *Right to Life UK* has a simple online mechanism to allow people to contact their Member of Parliament and it only takes a few moments to submit a message to ask an MP to stop assisted suicide being rushed into law. It can be accessed here: <https://righttolife.org.uk/asvote>. **We also have postcards in the porch for the lay faithful to send to their MPs on this subject.**

Telford MP is Shaun Davies:

E-Mail: shaun.davies.mp@parliament.uk

Wrekin MP is Mark Pritchard

Email: mark.pritchard.mp@parliament.uk

Address: House of Commons, London, SW1A 0AA

CURSILLO ENCOUNTER MORNING. You are warmly invited to a time of reflection and fellowship, led by Cursillo. Through talks and discussion, discover how Cursillo can help you and your Parish deepen, renew and share our Catholic faith. Light refreshments/brunch provided. **26 April, 9:30 am-1 pm**, at Our Lady's. To let us know you are coming, and to help us cater for the numbers, please call Jenny (07947) 271037, or email national @cursillouk.org

WELLINGTON WALK OF WITNESS: The Wellington Walk of Witness begins at the Methodist Church in Wellington at 12noon on Good Friday, 18th April. The witnesses will process to the square in Wellington. Members of our parish will be taking an active part in the service.



SHROPSHIRE DEANERY PILGRIMAGE FOR THE HOLY YEAR 2025

There is an opportunity to join fellow Catholics from across the County in a local pilgrimage to our Cathedral in Shrewsbury on Saturday

26th April, the Saturday of the Easter Octave.

Pilgrims will gather in the Cathedral from 11am for Confessions and Adoration of the Blessed Sacrament. At 12.15 there will be Concelebrated Mass with many of the priests from the County.

The Mass will be followed by a guided tour of the Cathedral [Refreshments are available in the Orchard Cafe or from local Cafes & Eateries]

DIOCESAN MARRIAGE MASS: The Diocesan Mass for Marriage for couples celebrating a significant anniversary, or those newly married.

Mass will be celebrated at Holy Angels Church, Hale Barns on Saturday 21st June at 12 noon. This will be followed by a reception in the Parish Hall. If you are celebrating a special wedding anniversary, please contact the parish office to get a personal invitation from Bishop Mark to attend these celebrations.

ECUMENICAL SERVICE FOR HOLY WEEK: Wednesday 16th April at 7.00pm at Wrockwardine Wood Church. Theme is Holy Week: parking is available at Wrockwardine Wood Infant School, opposite church.

SUPPORTING THE VOCATION TO MARRIAGE & FAMILY LIFE: Calling all those interested in supporting the vocation of marriage and family to join Jane Deegan Director of Marriage and Family Life Vocation for a retreat day to find out more about this important work and the various different ways you can help.

When: 7th June 2025 9.30am-4.00pm

Where: Parish Hall, Holy Angels Church, Wicker Lane, Hale Barns WA15 0HG

To Register and for More Information please contact monika.golembiewska@dioceseofshrewsbury.org or jane.deegan@dioceseofshrewsbury.org

MASS COVER: Fr Ravi will be visiting family in India after Easter Sunday Mass until 2nd May.

We thank Fr Joe who will cover weekend and Tuesday Masses. There will be services of Word and Communion on Wednesdays Thursdays and Fridays.

The Parish Office will be closed from 12noon on 18th April till 9am on 23rd April.

CWL Raffle. The Hamper was won by Jim Gilmour. Thank you for supporting the raffle.

ST PATRICKS MEETING ROOM We thank Lewis, Nigel and Ro who will be decorating the meeting room after Easter. The colour suggested is Dulux Putting Green. If you have other suggestions, please let us know.