# Sunday W Message

**THE WORD** 

Year C • 12 January 2025 • Psalter Week 1



The Baptism of the Lord marks the beginning of the public ministry of Jesus. St Luke tells us that after his baptism in the Jordan, the Holy Spirit descends on Jesus and a voice from heaven reveals that he is the favoured one of God. Now he is anointed for ministry.

Jesus' baptism marks the start of his public life just as our baptism marks the start of our new life as his brothers and sisters. If we have been baptised as infants, it was our parents and godparents who took on the responsibility of nurturing our relationship with God until such time as we were mature enough to live our Christian faith for ourselves. Adult baptism, on the other hand, is a decision taken by the individual for him or her self. By asking to be baptised they have already discerned that they want to follow Christ.

But baptism is not the end of the journey. As in the case of Jesus, it simply marks the beginning. Washed with water and anointed with oils, we are prepared for the journey ahead. Jesus asked to be baptised not only as an example to us but so that he also would be given the strength to follow his true calling. It is encouraging for us to know that Jesus, the human being, knew his need of God.

### DO

You won't remember the day of your baptism (unless you were baptised as an adult), but take some time to think about that day and its significance. What does it mean to you now?

# **LEARN**

Through our baptism we have become consecrated to Christ, part of a royal priesthood, a holy nation.

Through baptism, we are one family, brothers and sisters of Christ and of each other.

Our baptism impels us to play a full and active part in the life of the Church.

# SAY

"I thank you, Lord, for the gift of faith and for being part of your Church. Help me to serve you faithfully every day."

# **PRAY**

Think of your local church, of all who have been baptised there. Think of the members of your own family. Pray for them and for all the baptised throughout the world.

# REFLECT

the sacrament of connection.
First, it connects us with Jesus.
Through baptism, we become Jesus' sisters and brothers, intimately united with him.
Being connected with Jesus is like being connected to a life source, a sure guiding force. Simply put, he shows us how to live, illumines the path for us to follow.

If we want to know about love, what true love is - we need only look to Jesus. If we want to know about justice and concern for the common good, we look to Jesus. If we want to know about healthy relationships, what they're like, how to foster them, we look to Jesus. If we want to know about forgiveness, its necessity, its awesome liberating power, we look to Jesus. If we want to find true happiness in this world and salvation in the next, we look to Jesus. If we want to know how to live life well, to live with integrity and moral purpose, we look to Jesus. In good times and in bad, we look to Jesus, who always guides our path, who never lets us down - our comforter, our shield, our hope, our rock, our salvation.

Second, baptism connects us with each other. We become sisters and brothers, members of one family. We know the saying, "Blood is thicker than water," and we know what it means. Family comes first. Our blood relatives - grandparents, parents, children, siblings, nieces, nephews, aunts, uncles, cousins - these are the people who mean most to us, the people we treasure above all others. We'd go to any lengths to protect our family. Blood is thicker than water.

Except that, for Christians, it's the other way around. Water is thicker than blood. The water of baptism is thicker than blood. For through baptism, we become part of a new family, a much larger family, the community of believers, the communion of saints. Baptism connects us intimately with each other.

This means we're responsible for each other. The book of Genesis tells us that God created humanity in God's own image, that every person, every single, solitary, human being, is a reflection of God's very self. All are equal in God's eyes because all are

made in God's likeness. We must see each other the way God sees us, and relate to each other as family, as one.

But just as our blood family isn't perfect, we know our Christian family isn't perfect either, that we're a long way from being that community of justice, love and peace we are called to be, that our Church leadership and institution have also shown themselves to be far from perfect.

Our baptism commits us as members of one family to lives of love and service: to see suffering and try to ease it, see injustice and try to end it, see hunger and try to feed it, see brokenness and try to heal it, see racism and try to defeat it, see war and try to stop it, see any situation where love is lacking and try to fill it, see the example of Jesus and try to follow it.

If we live like this, faithful to our baptismal promises, then on judgement day God will say to us as God said of Jesus at his baptism: "Here is my beloved who makes me proud."

# **ENTRANCE ANTIPHON**

After the Lord was baptised, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered:
This is my beloved Son, with whom I am well pleased.

### COLLECT

Almighty ever-living God, who, when Christ had been baptised in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you...

### Or

O God, whose Only Begotten Son has appeared in our very flesh, grant, we pray, that we may be inwardly transformed through him whom we recognise as outwardly like ourselves...

# FIRST READING Isaiah 40:1-5. 9-11 A reading from the Prophet Isaiah.

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

A voice cries:

'In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken.'

Go on up to a high mountain,
O Sion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;
say to the cities of Judah,
'Behold your God!'
Behold, the Lord Goo comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.
He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 104(103):1b-2. 3-4. 24-25. 27-28. 29-30. R. 1

# R: Bless the Lord, O my soul! My God, how great you are!

- O Lord my God, how great you are, clothed in majesty and honour, wrapped in light as with a robe! You stretch out the heavens like a tent. R.
- On the waters you lay the foundation for your dwelling. You make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers, flame and fire your servants. R.

- 3. How many are your works, O LORD! In wisdom you have made them all. The earth is full of your creatures. Vast and wide is the span of the sea, with its creeping things past counting, living things great and small. R.
- All of these look to you to give them their food in due season. You give it, they gather it up; you open wide your hand, they are well filledl. R.
- 5. You hide your face, they are dismayed; you take away their breath, they die, returning to the dust from which they came. You send forth your spirit, and they are created, and you renew the face of the earth. R.

# SECOND READING Titus 2:11-14; 3:4-7

A reading from the Letter of Saint Paul to Titus.

Beloved: The grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Saviour Jesus Christ, who gave himself for us to redeem us from all lawlessness, and to purify for himself a people for his own possession who are zealous for good works.

But when the goodness and loving kindness of God our Saviour appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Saviour, so that being justified by his grace we might become heirs according to the hope of eternal life.

The word of the Lord.

Thanks be to God.

# **ACCLAMATION BEFORE THE GOSPEL cf. Luke 3:16**

R: Alleluia, alleluia.

He who is mightier than I is coming, said John. He will baptise you with the Holy Spirit and fire.

R: Alleluia.

## GOSPEL Luke 3:15-16. 21-22

A reading from the holy Gospel according to Luke.

At that time: As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, 'I baptise you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and fire.'

Now when all the people were baptised by John the Baptist and when Jesus also had been baptised and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, 'You are my beloved Son; with you I am well pleased."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

# PRAYER OVER THE OFFERINGS

Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world... *Amen.* 

# **COMMUNION ANTIPHON**

Behold the One of whom John said: I have seen and testified that this is the Son of God.

### PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth... *Amen.* 











St Patrick's Church King Street Wellington TF13AP

# THE BEACON

Our Lady of the Rosary & St Luke's Church Church Road, Trench TF2 7HG

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Clergy: Fr Joe Donlan, Fr Michał Łatuszyński M: 07926 044405 E: stafford@pcmew.org

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### **12 JANUARY 2025**

# THE BAPTISM OF THE LORD

FIRST C	сомми	NION EN	NROLMENT MASSES	
Sat	11th	17:30	Patsy & Margaret Garvey RIP	St Patrick's
System	12th	08:45	Mass in Polish	St Patrick's
The Baptism		09:00	Our Parishioners	Our Lady's
of the Lord		11:00	Geza Vass (Thanksgiving) / Valentine & Oluchi 15 <sup>th</sup> Wedding Anniversary	St Patrick's
Mon	13th	Ferial		
Tues	14th	Ferial		
A Material		12:00	Owen Kavanagh and Raymond Ashcroft RIP	St Patrick's
Wed	15th	Ferial		
		12:00	Don Hayden 90 <sup>th</sup> Birthday	Our Lady's
Thurs	16th	Ferial	es cases beneficial and a second of the company of	
		19:00	Freda Hughes & Family	St Patrick's
Fri	17th	St Anth	nony, Abbot	
		12:00	Ian Finazzi 1st Anniversary	St Patrick's
THE O	CTAVE C	F PRAYE	ER FOR CHRISTIAN UNITY BEGINS SATURDAY 18 <sup>TH</sup> AND ENDS ON SUNDAY	25 <sup>TH</sup> JANUARY
Sat	18th	17:30	John Dooney (Health)	St Patrick's
Sun	19th	08:45	Mass in Polish	St Patrick's
		09:00	For Christian Unity	Our Lady's
		11:00	Dermot & Eileen Nugent	St Patrick's

# SACRAMENT OF FORGIVENESS (CONFESSION)

30 minutes before Masses

# ADORATION OF THE BLESSED SACRAMENT

30 minutes before weekday Masses

RIP: We Pray for all those whose Anniversaries are at this time.

BAPTISMS: Please contact Fr Ravi to book a place on

January's Preparation class.

Weekly Offerings: Total: £1373.44 - Standing Orders £729 (£539.25 Gift Aided) – Envelopes £ 307.30(£ 286 Gift Aided) - Loose Plate £337.14 - We can only add Gift Aid if donations are identifiable. Please consider using envelopes or Standing orders and complete a Gift Aid declaration.

Bank details: St Patrick Wellington

Our Lady & St Luke Telford Sort Code: 30-15-52 Sort Code: 30-15-52

Account Number: 54546760 Account Number: 54582160

# **ROTAS**

Sat 5.30: W: Denzil & Joanne, EM: Nicky, Next Week: W: Lynne & Lewis, EM: Ann N

Sun 9: W: Laura & Phillip, EM: Francis, C: Laura & Edith. Next Week: W: Vanessa & Liz EM: Terry, C: Matt & Liz Sun 11: W: Stephen & Shan, EM: Ewa, C: Diane & Collete Next Week: W: Jennifer & Paul, EM: Jarmila, C: Gay & Nicky

Weekday Masses during freezing weather will be held in the meeting room as in previous winters.

The Diocese of Shrewsbury is a Registered Charity (No.234025)

### DATA PROTECTION PRIVACY NOTICE

Our two parishes sometimes collect personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at www.dioceseofshrewsbury.org/about-us/privacy-notice.

LIVESTREAM: Our Masses from St Patrick's are available online at https://churchservices.tv/wellington

# SACRAMENTAL PREPARATION

**BAPTISM** The next preparation course, is at **12 noon at St Patrick's on Saturday 25**<sup>th</sup> **January.** If you would like to help in any way, please contact Fr Ravi.

**RCIA** Our candidates come together for prayer at 6.30pm, Mass at 7pm and conversation after Mass on **Thursdays.** Anybody who would like to join them on their journey is encouraged to come along.

# FIRST FORGIVENESS AND FIRST HOLY COMMUNION

We welcome the children who will be enrolled at Masses this weekend, and their families.

There is a parents' meeting at St Patrick's on Monday 13<sup>th</sup> January at 6.30pm. Holy Communions will be held on 3<sup>rd</sup> May at Our Lady's and 10<sup>th</sup> May at St Patrick's.

MARRIAGE - A marriage preparation course for couples getting married next year will take place on two Saturdays at Our Lady of the Rosary Church Road, Trench on 10<sup>th</sup> & 17<sup>th</sup> May. Please email Jane Deegan: jane.deegan@dioceseofshrewsbury.org. to register.

# PASTORAL CARE OF THE SICK

Fr Ravi has begun his visits for 2025. If you have any family members in need of a visit please let Fr know asap. The next round of visits will be during Lent.

# **FEBRUARY SUPPLY**

Sunday Masses and funerals during February will be covered by Fr Joe and Fr Bill Fitzgerald.

# **LUNCH AT CASEY'S**

Those going to Casey's on Sunday need to be seated by 1.30pm.

# THE ANNUAL CHRISTMAS/NEW YEAR LUNCH

Organised by CWL but open to everyone, the lunch will take place at The Pheasant Admaston on **Sunday 26**th **January at 1.00 for 1.30pm.** in the upstairs suite. Reservations will only be accepted with payment (cash or cheque made out to CWL Wellington) on a first come basis and the menu choice form must be completed at the same time. Places are limited. Please see the noticeboard for more information and booking forms

Reservations and raffle tickets will be available after Mass at 5.30pm and 11.00am at St Patrick's this weekend. This year's raffle will benefit **Mary's Meals**,. Donations of raffle items (perhaps unwanted Christmas gifts) would also be very welcome. There are boxes at both churches to put any items for the raffle.

# **FRIENDSHIP GROUP 10+**

The Friendship group will be meeting in St Patrick's meeting room this Sunday, 12<sup>th</sup> January from 4.30-6pm for Games, snacks and prayer.

# MONTHLY ECUMENICAL GATHERING

The next gathering will be take place on **Monday 13th January at 1pm at Holy Trinity Oakengates**:15

Holyhead Rd, TF2 6BN

# **WORLD DAY OF PRAYER - PLANNING**

Tuesday 14th January, at 7pm, at Our Lady of the Rosary church

# **EVENTS PLANNING AT OUR LADY'S**

The next meeting will be held on **Wednesday 15th January at 7pm:** to review 2024 activities and plan for 2025

# CHRISTIAN UNITY SERVICE SUNDAY 19TH JANUARY:

3pm at the Salvation Army, Lion street Oakengates



# A YEAR OF HOPE: AN INTRODUCTION TO THE JUBILEE YEAR WITH THE CATHOLIC AGENCY FOR OVERSEAS DEVELOPMENT

2025 is a Jubilee year, but what does that mean? How will the Church be

celebrating it? How can I get involved?

Catholic talk show host and author Nana Churcher, and CAFOD's Simon Giarchi will be hosting Fr Jan Nowotnik (Director of Mission for the Bishop's Conference), Christine Allen (CAFOD's Director) and Kayode Akintola (CAFOD's Head of Africa) and more in this lively start to the Jubilee. Hear highlights of how we're celebrating as a church and how we can be tangible signs of hope and build a better world together throughout this holy year. With a special appearance by Catholic band Ooberfuse. Saturday 18 Jan, 10:30am-midday, online. Register here for free: cafod.org.uk/jubilee

# JUBILEE MASS AT OUR LADY'S

Mass on Wednesday 29<sup>th</sup> January at Our Lady's will be a school Mass at 2pm and will celebrate the Year of Pilgrims of Hope.

All parishioners are welcome to attend.

JUBILEE YEAR DIOCESAN PILGRIMAGE TO LOURDES 25 July to 31 June (by air); 24 July to 1 August (overland) Youth Pilgrimage ~ 23 July to 1 August

### SYNOD OF BISHOPS ON SYNODALITY

The concluding document of the Synod of Bishops on synodality has now been published. The official English translation can be found on the website of the Holy See.

# Do you have financial skills you'd like to put to use this year?

Stay is a housing charity, focused on helping homeless people in Telford. Stay grew out of Telford Churches Together in the 1990s. We are now seeking a Trustee with financial skills to join our Board.

If you're interested in finding out more, please contact Pauline Heffernan, Vice Chair of Trustees,: email paulineheffernan60@gmail.com.

# YEARBOOK AND ORDO

We have Yearbooks and Ordos available from the Office for £7 each. Please contact Moira if you would like one.