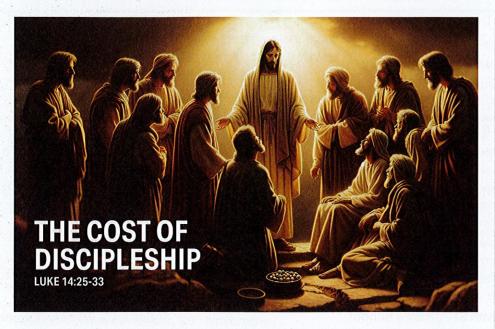
THE WORD

Year C · 7 September 2025 · Psalter Week 3



In today's Gospel, Jesus points out the tremendous cost of becoming a disciple. It will involve 'hating' your nearest and dearest, hating even your own life. It is akin to taking up the cross and following Jesus.

The best way to understand the word 'hate' here is to take it as another way of stating a preference. Disciples are to prefer Jesus above all else, including their family and even their own life. For most who've grown up in Christian households, this will seldom be an issue. But Jesus is thinking of those who may be on the verge of deciding to follow him but find it difficult due to family opposition. If you were from a Jewish family, becoming a follower of Jesus meant breaking with ways and values that had been hard won by your ancestors. If you were a prospective pagan convert reading Luke's Gospel to decide whether to follow this 'new way,' the choice could seem just as demanding.

Christians were regarded as a very strange, foreign group whose way of life ran against the grain of Greek and Roman society. Their fellowship included people on the margins – poor workers, even slaves. Some new Christians might have been tempted to cover up their membership of the Church by a kind of public conformity to their family's older ways. If this were the case, they would be constantly looking over their shoulders and could never be free enough to be wholehearted Christians. They will only be able to find that freedom through a definitive break with their families that might appear to their parents as though their children 'hated' them.

For those deeply attached to their families, that kind of break can seem like a painful death. This is why Jesus compares it to the most painful death known, death on a cross. Genuine disciples must take up the cross as Jesus did. In doing so, they will discover it is the way that leads to the new life of resurrection.

The two parable-like stories about the need to count the cost should be seen in the light of these stark sayings. By putting the parable of the tower builder and the king going to war immediately after the saying about taking up one's cross, Luke is clearly warning would-be converts to calculate carefully the cost involved in following Jesus. It will demand total freedom from everything we hold dear.

# **PRAY**

It is not easy to be a Christian in our secular society. Pray for the members of your family and your parish, and for the Church throughout the world, that we will be steadfast in the faith and effective witnesses to it.

### SAY

"Lord, help me to put you first at all times. Allow nothing to hold me back from being faithful to you. Amen."

# REFLECT

oday's Gospel is really about freedom. To be truly free, you sometimes have to let go of dearly held plans or attachments that hold you back from being your best self or following your true calling. The founder of the Redemptorists, St Alphonsus Liguori, often wrote about this kind of freedom. He imagines how a skylark that has spent most of its life in a cage might long to escape. One day, the owner leaves the cage open. The bird flies out eagerly, but after a short flight, discovers it can go no further because it is shackled by a silken thread so fine it has never noticed it. Alphonsus suggests that our ambitions to do great things are often hampered by invisible threads that we find too difficult to snap. As you read today's Gospel, consider if there is any silken thread preventing you from responding wholeheartedly to the good news.

#### DO

Think about what it means to follow Jesus. Is there anything you need to change in order to be a more committed disciple?



#### **LEARN**

The true disciple puts Jesus Christ and his teaching above everything else.

The true disciple knows that discipleship costs.

To follow Jesus faithfully is the wisest calculation any person can make.

Religion isn't a hobby, a private concern – like golf or yoga or football. Everything we do must be at the service of God's kingdom.

# **ENTRANCE ANTIPHON**

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

#### COLLECT

O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

# FIRST READING Wisdom 9:13-18b

A reading from the Book of Wisdom.

What human being can learn the counsel of God? Or who can discern what the Lord wills? For the reasoning of mortals is worthless, and our designs are likely to fail, for a perishable body weighs down the soul, and this earthy tent burdens the mind full of thoughts. We can hardly guess at what is on earth, and what is at hand we find with labour; but who has traced out what is in the heavens? Who has learned your counsel, unless you have given wisdom and sent your holy spirit from on high? And thus the paths of those on earth were set right, and people were taught what pleases you, and were saved by wisdom. The word of the Lord.

# Thanks be to God. RESPONSORIAL PSALM

Psalm 90(89):3-4. 5-6. 12-13. 14, 17. R. 1

# R: O Lord, you have been our refuge, from generation to generation.

- You turn man back to dust, and say, 'Return, O children of Adam.' To your eyes a thousand years are like yesterday, come and gone, or like a watch in the night. R.
- You sweep them away like a dream, like grass which is fresh in the morning. In the morning it sprouts and is fresh; by evening it withers and fades. R.
- Then teach us to number our days, that we may gain wisdom of heart. Turn back, O Loro! How long? Show pity to your servants. R.
- 4. At dawn, fill us with your merciful love; we shall exult and rejoice all our days. Let the favour of the LORD our God be upon us; give success to the work of our hands.
  O give success to the work of our hands.
  R.

# SECOND READING Philemon 9b-10. 12-17

A reading from the Letter of Saint Paul to Philemon.

Beloved: I, Paul, an old man and now a prisoner also for Christ Jesus – I appeal to you for my child, Onesimus, whose father I became in my imprisonment. I am sending him back to you, sending my very heart. I would have been glad to keep him

with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. For this perhaps is why he was parted from you for a while, that you might have him back for ever, no longer as a bondservant but more than a bondservant, as a beloved brother — especially to me, but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me.

The word of the Lord. Thanks be to God.

#### **ACCLAMATION BEFORE THE GOSPEL** Psalm 119(118):135

R: Alleluia, alleluia.

Let your face shine on your servant, and teach me your decrees.

R: Alleluia.

## **GOSPEL** Luke 14:25-33

A reading from the holy Gospel according to Luke.

At that time: Great crowds accompanied Jesus, and he turned and said to them, 'If anyone comes to me and does not hate his own father and mother, and wife and children, and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, "This man began to build and was not able to finish." Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

# PRAYER OVER THE OFFERINGS

O God, who give us the gift of true prayer and of peace, graciously grant that, through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

Amen.

# **COMMUNION ANTIPHON**

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

Or

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

#### PRAYER AFTER COMMUNION

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

Amen.









St Patrick's Church King Street Wellington TF1 3AP

# THE BEACON

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# **7 SEPTEMBER 2025**

# 23RD SUNDAY IN ORDINARY TIME

Sat	6th	17:30	Austin Devers RIP	St Patrick's
Sun	7th	08:45	Mass in Polish	St Patrick's
23 <sup>rd</sup> Sunday in Ordinary Time		09:00	Patricia O'Neill Anniversary	Our Lady's
		11:00	Flora Quest	St Patrick's
		13:00	Baptism – Reni Jonathan Parry	Our Lady's
Mon	8th	Nativity of the Blessed Virgin Mary		
		19:00	1 <sup>st</sup> Anniversary Mass for Fr Alban	St Patrick's
Tues	9th	Ferial		
		12:00	David Stephenson RIP	St Patrick's
Wed	10th	Ferial		
		12:00	Deceased Members of Pulickal Family	Our Lady's
Thurs	11th	Ferial		
		19:00	Valerie & Ronald Sinfield RIP	St Patrick's
Fri	12th	Ferial		
		<u>09:15</u>	Mass with St Patrick's School	St Patrick's Primary School
		18:00	Mass in Polish	St Patrick's
SPECIAL	DAY OF PI	RAYER F	OR EDUCATION	
Sat	13th	17:30	Clare Kendrick RIP	St Patrick's
Sun	14th	08:45	Mass in Polish	St Patrick's
Exaltation of the		09:00	Paul Hopkirk RIP	Our Lady's
Holy Cross		11:00	Rosalinda & Brian Eastlake (Health)	St Patrick's

# SACRAMENT OF FORGIVENESS (CONFESSION)

30 minutes before Masses

# ADORATION OF THE BLESSED SACRAMENT

30 minutes before weekday Masses

**RIP: Paul Hopkirk** (Funeral 10am 24 September at OLoR). We pray for everyone whose anniversaries are at this time.

**BAPTISMS** Forms are available from the porch. Please hand your form to Fr Ravi.

**Weekly Offerings:** Total: £1564.30- Standing Orders £744.37 (£586.12 Gift Aided), Envelopes £362 (£284 Gift Aided), Loose Plate £409.93 (Not Gift Aided). Dona - £48. We can only add Gift Aid if donations are identifiable.

## Bank details:

St Patrick Wellington Sort Code: 30-15-52

Account Number: 54546760

Our Lady & St Luke Telford Sort Code: 30-15-52

Account Number: 54582160



Please scan this QR code to donate online. You can register your card for gift aid to be added to every donation

# **ROTAS**

Sat 5.30: W: Geraldine & Stephen EM: Gay C: Maggie & Gail Next Week: W: Denzil & Jo EM: Nicky C: Nigel & Bernadette Sun 9: W: Alex & Janet EM: Rita C: C & C & Felicity Next Week: W: Katrina & Ria EM: Terry C: Bruce & Mick Sun 11: W: Stephen & Shan EM: Ewa C: Moira Next Week: W: Jennifer & Paul EM: Jarmila C: Diane & Collette

Refreshments available after Mass every Sunday at OLoR and after 11am Mass on the first Sunday of the month at St Patrick's from October.

FOREIGN COINS: Please add your foreign coins to the buckets in the porches.

The Diocese of Shrewsbury is a Registered Charity (No.234025)

# DATA PROTECTION PRIVACY NOTICE

Our two parishes sometimes collect personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at www.dioceseofshrewsbury.org/about-us/privacy-notice.

SVP COFFEE MORNINGS RETURN AT ST PATRICK'S ON OCTOBER 5<sup>TH</sup>. No Coffee morning this week.

CHILDREN'S LITURGY: Children's liturgy sessions during Mass will begin again this Sunday in both churches. Primary school aged children go into the meeting room with our leaders to listen to a version of the day's gospel reading which is made accessible to enable them to understand and participate in the theme. There is often a related craft or activity to reinforce their understanding.

Sessions are held during term time and there are plans for Family Masses at Our Lady's on 5<sup>th</sup> October (Harvest Mass) and 23<sup>rd</sup> November (Christ the King).

New adult helpers are always welcome: helpers have occasional planning meetings and are required to undertake a DBS check and provide two references.



FRIENDSHIP GROUP: The Friendship group, for children 10+ will meet after 11am Sunday's Mass, 12-2

in the meeting room. Newcomers are very welcome.

FIRST HOLY COMMUNIONS 2026: Holy Communion enrolment forms are available from the porches at either church. They need to be completed and returned by the first Sunday in Advent, 30<sup>th</sup> November.

Enrolment will be during Advent, lessons begin in the new year and Holy Communions will take place in May

**FRIDAY MASS**: This week's Friday Mass will be at **9:15am in St Patrick's School**. Parishioners are welcome to attend. To encourage St Patrick's school children and their parents to attend Mass we are considering moving our regular Friday Mass to 9.30am. It will also help train those school children interested in becoming altar servers. Please do let Fr Ravi or school know your thoughts.

PILGIMAGE TO WALSINGHAM: There will be a meeting at Our Lady's for all pilgrims on Tuesday 16<sup>th</sup> September at 10am. This allows pilgrims to ask questions and confirm all arrangements.

**MONTHLY FRIDAY AFTERNOON TEA:** Starting on Friday 10<sup>th</sup> October at 2pm, we will host a monthly Afternoon Tea at Our Lady's. We will be offering a Traditional afternoon tea of sandwiches/savouries and sweet treats.

Donations of a minimum of £3 will be gratefully received. Numbers will be limited to 24 as we start this new venture - so don't delay to add your name to the list in the porch and let us know your dietary needs.

We also need helpers - if you can prepare/bake/serve and/or you have tea pots/tea sets/cake stands we can borrow for the day - please speak to choir members Dianne, Pauline, Suzi or Denise.

**SECOND COLLECTIONS** In the coming months we have a few good causes we are invited to support.

Each collection will be added to the online/card payment system so you can give in that way if you prefer but there will still be cash collections.

Upcoming collections:

September 21 Evangelii Gaudium Sunday
October 3 Family Fast Day (Cafod)
October 19 World Mission Sunday (Missio)
November 16 Clergy Education & Training

#### **SEASON OF CREATION**

The 'World Day of Prayer for the Care of Creation', celebrated on 1 September, is the official start of the 'Season of Creation', a time of sustained prayer and action which lasts a month and four days. During this season we are encouraged to pray and engage in community events in order to deepen our relationship with God, our neighbour and the earth we share, being ever more attentive to the cry of the earth and the cry of the poor. This year also marks the ten-year anniversary Francis's encyclical on care creation, Laudato Si. During this time, we are encouraged to pray and engage in community events in order to deepen our relationship with God, our neighbour and the earth we share, being ever more attentive to the cry of the earth and the cry of the poor.

# Prayer

Father, Lord of all creation, we praise you with all your creatures and the whole universe that comes forth from the work of Your hands.

We acknowledge the privilege and responsibility that You give us as stewards of Your creation. In our ignorance we have done damage to our common home

and our brothers and sisters are suffering.

Through faithfully following your Son guide and direct us to prepare for a better future. Teach us to contemplate You in the beauty of the universe,

for all things speak of You.

Give us the grace to recognise, respect and protect all You have created,

using wisely all that you have entrusted to us.

Holy Spirit,

who first hovered over the dawn of creation and drew order out of the chaos

help us to build your kingdom of justice, love, peace and beauty where the poor of the earth are crying out. You, who live and reign, world without end, Amen.

CHRISTMAS PARISH LUNCH: Sunday 30<sup>th</sup> November At Hadley Park Hotel - £25-95 for 2 courses - starter & main -plus mince pie & coffee.

See/contact Pauline Hoyle 07954 683359 if you're interested. Payment will be by cash or cheque before October 12<sup>th</sup>.